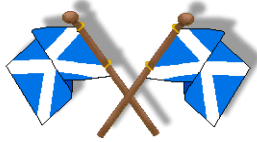


**THE NORTHAMPTON TOWN AND COUNTY  
SCOTTISH ASSOCIATION**

Founded 1920



**Membership Application Form**

Membership of the Association is open to anyone born in Scotland or of lineal descent, and other persons with an interest in Scotland or things Scottish.

If you are interested in joining our Association please complete this form and forward with subscription remittance to our Membership Secretary

Robert Perkins  
182 Kingsthorpe Grove  
Northampton  
NN2 6PD

Tel: 01604 711227

e-mail: [membershipntcsa@gmail.com](mailto:membershipntcsa@gmail.com)

Website: [northamptonscots.org.uk](http://northamptonscots.org.uk)

Registered Charity No: 263539

**Annual Events**

(may be subject to alteration)

*Burns' Night  
St Andrew's Night  
President's Reception  
Barbeque  
Strawberry Tea  
Annual Bowls Match  
Theatre Trips  
Family Picnic  
Quiz Night  
Annual General Meeting*

**Ladies Lunch**

**2<sup>nd</sup> Tuesday of each month**

(Venue as announced)

**SUBSCRIPTION**

£10.00 per person

On line, direct to our bank

**Bank: Nat West**

**Sort Code: 56-00-60**

**A/c No: 05576725**

Quoting your surname followed by "SUBS"

**OR**

Cheque payable to:

**"Northampton Town & County  
Scottish Association"**

**APPLICATION FORM**

*Please detach and forward  
to our Membership Secretary*

I wish to apply for membership of The Northampton Town & County Scottish Association and, if accepted, hereby agree to be bound by the Rules of the Association

**Name:**.....

**Address:**.....  
.....

**Post Code:**.....

**Tel No:**.....

**Email:**.....

**How did you hear of  
our Association:**.....

I have remitted subs: by cheque

on line payment

**GENERAL DATA PROTECTION REGULATION**

I understand my name, address, telephone number and email address may be recorded on a computerised register and that The Association (as "controller") undertakes to use this data for distribution purposes only in accordance with the data protection laws.

I further understand that I may object to this personal data being recorded in this manner by advising the Membership Secretary in writing.

**Signature:**  
.....

**Date:**.....